

Ordinary Time 1

Thanksgiving and Praise
(ANZPB / HKMoA 476)

Opening Hymn

Welcome

Presiding Priest:

I runga i te ingoa o te Matua, te Tama, me te Wairua Tapu.

Āmine.

(In the name of the Father, the Son, and the Holy Spirit.

Amen.)

The Greeting

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body,
Christ's work in the world.

Welcome to you whose baptism makes you
salt of the earth and light to the world. Rejoice and be glad.
Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ, God's new beginning for humanity
making ritual water gospel wine, cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Notices

[10am. Please sit for the Notices.

*During school term the following prayer is said before the
young people leave for Sunday School.*

Jesus, you were a rabbi, a teacher.

Thank you for Sunday School, for the opportunities of
learning.

Help Sunday School to be a place for insights and learning about your activity in the world and ourselves.
Give wisdom to the teachers, and give all your Spirit of kindness to support one another.

For your love and goodness, we give you thanks, O God.

Lord, you call us all to be your disciples.

Bless us all in our place of learning. Amen.]

Confession

Liturgist:

We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.**

**Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

Presiding Priest:

Mā te Atua e muru ō koutou hara; kia mau te rongo.
(God forgives us; be at peace.)

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

**We shall all be one in Christ, one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

The Gloria

Liturgist

And let us praise God by saying (*10am singing*):

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Liturgist:

Let us pray,

The collect from the pew sheet is prayed together

Prayer for the vicar-designate

God of grace, hear our prayers for Stephen Black, our vicar-designate, whom you have called to leadership in this parish. Strengthen him with love for your people. As a faithful priest and true servant of Jesus, may he proclaim your word, minister your sacraments, and shepherd your flock, to the glory of your name. Grant us your grace to share in this ministry of love, fellowship, and service; through Jesus Christ our Saviour. Amen.

The Readings

Two readings, with the appointed Psalm in between, follows, the reader first saying

A reading from ... (chapter ... beginning at ...)

The reader concludes:

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gradual Hymn

The Gospel Reading

The reader of the Gospel says

The Holy Gospel according to ... (chapter ... beginning at ...)

Praise and glory to God.

After the Gospel, the reader says

This is the Gospel of Christ.

Praise to Christ the Word.

The Sermon

The Affirmation of Faith

Liturgist:

Please stand, if you are able, as we affirm our faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Liturgist:

Please sit or kneel.

We are all companions on a spiritual journey.

As we travel together, let us pray.

We pray for the Church.

We give thanks for ...

We pray particularly for ...

We pray that the worldwide Church may always be ready to travel in your way and in your direction.

God, in your mercy,

Hear our prayer.

We pray for our world,

We give thanks for ...

We pray particularly for ...

We pray for the nations as they live through conflicts and struggle with identity. We long for all peoples to acknowledge the true and living God.

God, in your mercy,

Hear our prayer.

We pray for our community.

We give thanks for ...

We pray particularly for ...

We pray for the families and the streets we represent, asking for a spirit of generous love, understanding and mutual respect.

God, in your mercy,

Hear our prayer.

We pray for those who are sick or in need.

We give thanks for ...

We pray particularly for ...

We pray for all who are finding their way tedious, lonely, or frightening at the moment; for those who have lost their way and do not know what to do for the best.

God, in your mercy,

Hear our prayer.

We pray for those who have passed away.

We give thanks for the life and work of...

We remember the anniversaries of those who have died ...

We pray for those who have come to the end of their earthly journey, and for those who have died unprepared.

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. May they rest in peace and rise in glory.

God, in your mercy,

Hear our prayer.

We pray for ourselves and our ministries.

Silence

We offer our thanks and praise for the way you see us when we are still far off and welcome us home.

God, in your mercy,

Hear our prayer.

Merciful God,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Greeting of Peace

Presiding Priest:

Please stand, if you are able, as we share the greeting of peace.

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.

Praise to Christ who unites us in peace.

The presiding priest invites the people to exchange a sign of peace.

Offertory Hymn

The Preparation of the Gifts

Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

ALTERNATIVE GREAT THANKSGIVING C

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is the joy of our salvation,
God of the universe,
to give you thanks through Jesus Christ.

You said, 'Let there be light';
there was light.

Your light shines on in our darkness.
For you the earth has brought forth life
in all its forms.

You have created us
to hear your Word,
to do your will
and to be fulfilled in your love.
You sent your Son to be for us
the way we need to follow
and the truth we need to know.

You send your Holy Spirit
to strengthen and to guide,
to warn and to revive your Church.
Therefore, with all your witnesses
who surround us on every side,
countless as heaven's stars,
we praise you for our creation
and our calling,
with loving and with joyful hearts as we *sing/say*:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son;
On that night before he died
he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:

TAKE, EAT, THIS IS MY BODY
WHICH IS GIVEN FOR YOU;
DO THIS TO REMEMBER ME.

After supper, he took the cup,
and gave you thanks.
He gave it to them and said:

DRINK THIS. IT IS MY BLOOD OF THE NEW COVENANT,
SHED FOR YOU, SHED FOR ALL,
TO FORGIVE SIN;
DO THIS TO REMEMBER ME.

Therefore with this bread and wine
we recall your goodness to us.
God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.

We celebrate and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.

Called to follow Christ,
help us to reconcile and unite.
Called to suffer,
give us hope in our calling.

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first,
to whom we bring our songs of everlasting praise.

**Blessing, and honour
and glory and power,
are yours for ever and ever.
Amen.**

The Lord's Prayer

(in English on the 1st and 3rd Sunday, in Te Reo on the 2nd and 4th)

As Christ teaches us, we pray

**Our Father in heaven,
hallowed be your
name,
your kingdom come,
your will be done,
on earth as in
heaven.**

**Give us today our
daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time
of trial
and deliver us from
evil.**

**For the kingdom, the
power, and the glory
are yours
now and for ever.
Amen.**

Kua akona nei tatou e to tatou
Ariki, ka inoi tatou

**E to matou Matua i te rangi
Kia tapu tou Ingoa.**

**Kia tae mai tou
rangatiratanga.**

**Kia meatia tau e pai ai
ki runga ki te whenua,
kia rite ano ki to te rangi.**

**Homai ki a matou aianeī
he taro ma matou mo tenei
ra.**

**Murua o matou hara,
Me matou hoki e muru nei
i o te hunga e hara ana ki a
matou.**

**Aua hoki matou e kawea kia
whakawaia;**

**Engari whakaorangia matou i
te kino:**

**Nou hoki te rangatiratanga, te
kaha,**

me te kororia,

Ake ake ake. Amine.

The Communion

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Haere mai e te kāhui a te Atua,
tangohia ēnei kai rangatira a te Karaiti.
(Come God's people,
come to receive Christ's heavenly food.)

The presiding priest and people receive communion.

*IF THERE IS INSUFFICIENT BREAD AND/OR WINE FOR THE
NUMBER OF COMMUNICANTS, THE PRESIDING PRIEST IS
TO RETURN TO THE HOLY TABLE AND SAY:*

Almighty God, obeying the command of your
Son, Jesus Christ, who took bread/the cup and
said: This is my body/blood, we also take this
bread/wine, and pray that through your Word
and Spirit it may be for us the sacrament of the
body/the blood of Christ. Amen.

Prayer After Communion

Presiding Priest:

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

**Therefore we offer all that we are and all that we shall
become.**

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

(8am Notices)

The Blessing

Epiphany

Christ our Lord, to whom
kings bowed down in worship
and offered gifts, reveal to
you his glory and pour upon
you the riches of his grace;

Ordinary Time

Christ the Son of God perfect
in you the image of his glory
and gladden your hearts with
the good news of his
kingdom;

ā kia mau, kia ū hoki ki a koutou te manaakitanga a te Atua
kaha rawa, a Te Matua, a Te Tama, a Te Wairua Tapu, āiane
mō ake tonu atu.

(and the blessing of God almighty, Creator, Redeemer, and
Giver of life be among you and remain with you always.)

Āmine.

Final Hymn

The Dismissal

Liturgist:

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Please leave this service booklet at St Andrew's Church