



ACTS | Acts 13.1 – Acts 14.28

TĪPOKA | SUMMARY

Commissioned by the Antioch church, Paul and Barnabas set off on their first missionary journey to bring the gospel to the Gentiles in Acts 13–14.



KIA IINOI TAATOU | LET US PRAY

God of Grace, you are forgiveness. As we struggle to let go of the things that weigh us down, teach us your ways. Enable us to forgive as you forgive us. Send us out to be a people who facilitate forgiveness and reconciliation: a people of peace and hope. Amen.



KAUPAPA | KEY TERM/MESSAGE

FORGIVENESS (TGC)

Release from guilt and the reestablishment of relationship. Forgiveness can be granted by God to human beings (Luke 24:47; 1 John 1:9) and by human beings to those who have wronged them (Matt. 18:21–22).



WELCOME | NAU MAI HAERE MAI

Today:

- Recap(itulation) - week seven
- Acts 13.1-14.28: Paul & Barnabas are sent
 - From Judea to Asia Minor
 - Gospel: Jews reject – Gentiles embrace





OVERVIEW 9-10

- **ACTS 13:**

Acts 13 describes the Holy Spirit sending Barnabas and Saul on their first missionary journey, where they preach in Cyprus and Pisidian Antioch and see both conversion and opposition.

- **ACTS 14:**

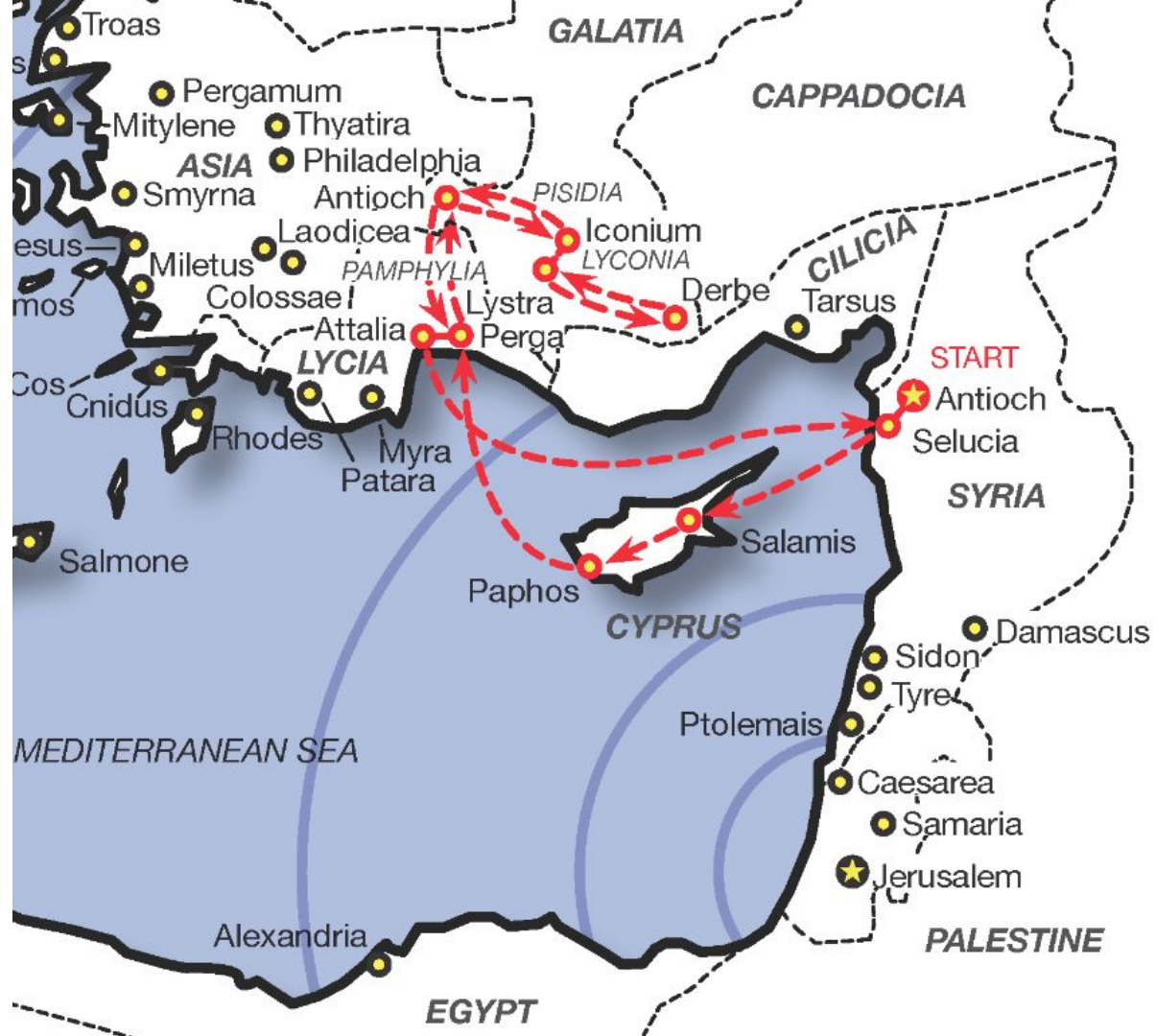
Acts 14 recounts Paul's and Barnabas's continued missionary journey through Iconium, Lystra, and Derbe, where they preach the gospel, heal a crippled man, face violent opposition (including Paul being stoned), and then return to strengthen the new believers and appoint elders before reporting back to the church at Antioch.

PAUL'S FIRST MISSION ACTS 13:4 - 14:28 AD 46-48

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- (1) Syrian Antioch
- (2) Selucia 13:4
- (3) Salamis 13:5
- (4) Paphos 13:6
- (5) Perga 13:13
- (6) Pisidian Antioch 13:14
- (7) Iconium 13:51
- (8) Lystra
- (9) Derbe 14:6
- (10) Lystra 14:6
- (11) Iconium 14:21
- (12) Pisidian Antioch 14:21
- (13) Perga 14:25
- (14) Attalia 14:25
- (15) Antioch 14:26



SENT BY THE SPIRIT

ACTS 13ff

1. Saul → Paul?
2. Where does preaching begin? (13.5, 13.14, 14.1)
3. Why? (cf. 3.25-26)
4. Bar-Jesus/Elymas the Magician - blindness?
5. How is the Gospel summarised (13.28, 30, 31, 34, 38)?
6. How do the Jews respond to Saul's and Barnabas's preaching (13.44ff)?
7. How do the Gentiles respond (13.48-49)?





LAW & GOSPEL

1

SCRIPTURE

Preaching in Antioch of Pisidia, Paul declares that with the coming of Christ, forgiveness of sins is now available (Acts 13:38–39). (TGC)

“We are here to proclaim that through this man Jesus there is forgiveness for your sins. Everyone who believes in him is made right in God’s sight—something the law of Moses could never do.”
(Acts 13.38-39)

THINKING

Are we saved by our faith or the faith of Christ?

The great debate of Romans hinges on how we understand the Greek - are we forgiven and saved by “faith in Christ” or the “faith of Christ” or?



DIVINE INITIATIVE

“Repeatedly in Acts, we see that God’s grace plays the crucial role in the advance of the gospel, as even repentance and faith are gifts from God.” (TGC)

What do we bring to this equation?



SUMMARY

As you watch the following video, please think of one question that it raises, or one new thing it revealed/clarified for you.



Luke-Acts Series

Acts 13-20



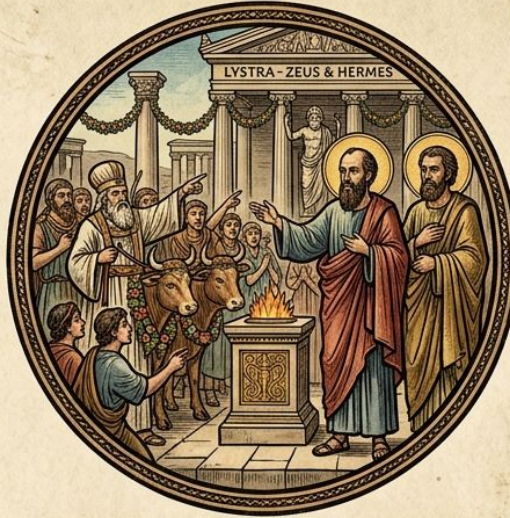
A 'DAY' IN THE LIFE ...

**Paul Healing the
Paralysed Man in Lystra**
(Acts 14:8-10)



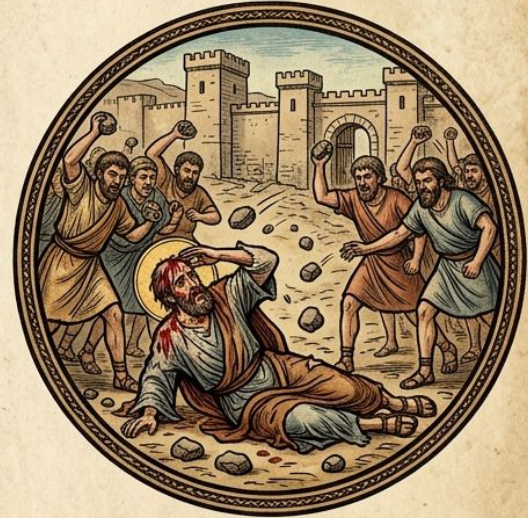
**PAUL HEALETH THE
Paralysed Man in Lystra**
(Acts 14:8-10)

**Paul & Barnabas
Confused with Greek Gods**
(Acts 14:11-13)



**PAUL & BARNABAS
Confused with Greek Gods**
(Acts 14:11-13)

**Paul Stoned by an
Angry Mob at Lystra**
(Acts 14:19)



**PAUL STONED by an
Angry Mob at Lystra**
(Acts 14:19)

NEXT WEEK

Week 9: The Jerusalem Council (Acts 15:1–35)

