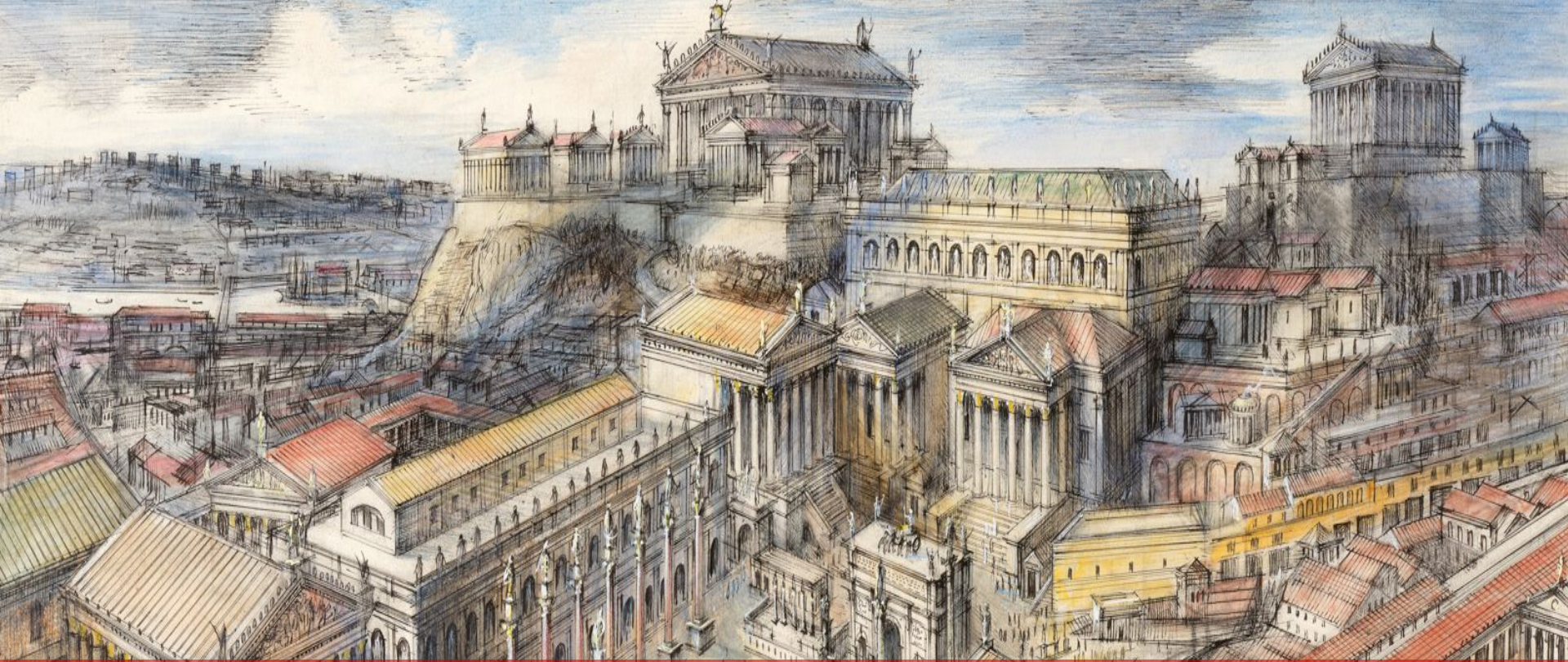




ACTS

Acts 21:17
to the end.

KIA IINOI TAATOU | LET US PRAY

Almighty God, your servant Paul devoted himself to following in Christ's footsteps - he embraced the invitation to be conformed to the image of your son. Enable us to have the same courage and desire, that we might be a part of your great mission to proclaim the Good News of victory and forgiveness. Amen.

TE KAUPAPA O TE RA | KEYSTONE

"He proclaimed the kingdom of God and taught about the Lord Jesus Christ—with all boldness and without hindrance!

ACTS 28.360-31



WELCOME | NAU MAI HAERE MAI

Today:

- Recap(itulation) - week ten
- Acts 21 to end: Paul arrives in Rome



ACTS 16.
PHILIPPI

SUPERNATURAL PRISON BREAK!

WHAM!



CRACK!



CELEBRATING WOMEN IN MINISTRY!

CONVERSION BY QUAKE!



FIRST EUROPEAN CONVERTS!

EXORCISM & CONSEQUENCES.



PAUL AND SILAS FLOGGED.

PAUL'S JOURNEY: DAY 42

PHILOSOPHY ON THE AREOPAGUS.



ACTS 17.
ATHENS

DEBATING THE "UNKNOWN GOD".



Dionysius & Damaris

ACTS 15-21: PROPHECY, POWER & PERIL!

ACTS 21,
TYRE!

PROPHECY & PETITIONS.



FOUR DAUGHTERS WHO PROPHESED.

DO NOT GO TO JERUSALEM!

NEW BELIEVERS SHOWN PRAYING & KNEELING.

GRIEF-STRICKEN FAREWELL.



I SHALL SEE YOUR FACE NO MORE!



PAUL

THE RACE TO JERUSALEM FOR PENTECOST!
(ACTS 20:16)



BREAD BROKEN

HOLY SPIRIT IRRUPTION

HEALING MIRACLES

TENTMAKING & TEACHING.



ACTS 18. CORINTH: CORINTH

PRISCILLA & AQUILA: MINISTERS TOGETHER.

THE SONS OF SCEVA FAILING.

THE SEVEN SONS OF SCEVA



ACTS 19, EPHEBUS

NAKED & WOUNDED

IMITATION WITHOUT POWER!

ACTS 20, TROAS

DEFENESTRATION AND REVIVIFICATION.

A

EUTYCHUS



3 STORIES DOWN.

B

PAUL PREACHING 'TIL MIDNIGHT.



HE IS ALIVE!

OUT, DOWN, AND UP!

ACTS 20, TROAS

RIOT OF ARTEMIS.

GREAT IS ARTEMIS!

SILVERSMITH DEMETRIUS STIRS UP A MOB AT THE OUTDOOR THEATER.

GREAT IS ARTEMIS!

ACTS 19, EPHEBUS.

THE GREAT BOOK BURNING!



BURNING THE PAST.

OVERVIEW ACTS 21ff

Paul is seized in the temple in Jerusalem after hostile rumors spread that he is opposing the law and defiling the holy place.

Roman soldiers intervene, rescue Paul from the mob, and take him into custody.

Paul defends himself before the crowd, before the Sanhedrin, and later before Roman governors, insisting that the real issue is the hope of the resurrection.



OVERVIEW ACTS 21ff

A plot to kill Paul is uncovered, so he is transferred under guard to Caesarea for protection and trial.

After appeals before Felix, Festus, and King Agrippa, Paul is sent toward Rome, where he survives shipwreck, lands on Malta, and finally reaches Rome to preach there under house arrest.





Luke-Acts Series

Acts 21-28





JESUS AND PAUL

- What connections are being made between Jesus and Paul?
- Do you think this is deliberate, accidental, just plain historical, or something else?



THE TRIALS

- Both Jesus and Paul are accused by hostile Jewish authorities and crowds of threatening the people and their traditions.
- In both accounts, Roman governors recognize that the charges do not justify death.



THE TRIALS

- Both are questioned in official proceedings that become moments of public testimony rather than straightforward legal vindication.
- The key difference is outcome: Jesus is condemned to death, while Paul is protected by the legal system and eventually sent on to Rome to keep bearing witness.





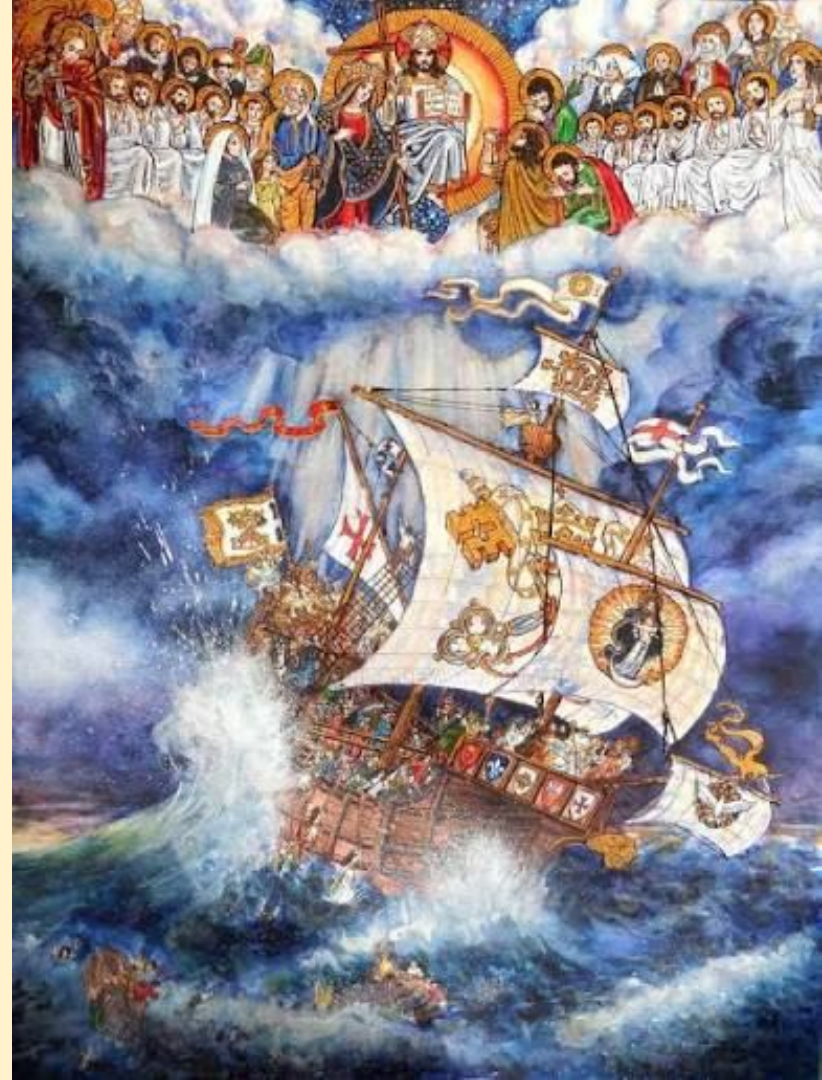
GOD DELIVERS

- What strikes you as significant and/or symbolic about the storm at sea?
- What stands out for you?
- How do you understand it?



AT SEA

- Sea: chaos and danger
- Storms: test faith
- Survival: God's acts of preservation
- God: orders the world in the creation
- Jesus: commands the wind and waves
- Anchor: Hebrews 6.19 - hope is an anchor for the soul



GOD DELIVERS (TGC)

Luke goes into great detail about the storm at sea, in Acts 27:1–28:10. This account underscores a key theme: **God can be trusted to fulfill his promises**. The gospel will go to Rome and fulfill the promise of Acts 1:8 that Jesus' disciples would be his witnesses "to the end of the earth." God is the true actor behind the scenes. Paul acts as a messenger of God's promise, but he displays no power to quiet the storm, as Jesus did (Luke 8:22–25). Paul was first a recipient of God's grace, and now is an agent of grace to others, but God is the ultimate deliverer.



VICTORY

Paul recounts Jesus' message as a call to "turn from darkness and the power of Satan to the light of God that is manifest in the gospel of Christ." (TGC)

Faith in Christ leads to the forgiveness of sins and a place among those who are sanctified. (Acts 26.18)



MINISTRY IN ROME

- How does the book of Acts end?
- What does this say about Paul?
- What does this say about the Gospel story?



NEXT WEEK

Week 12: Conclusions and Reflections

